

**WHOLESALE WATER PURCHASE AGREEMENT
AMENDED CONTRACT**

This contract for the sell and purchase of water made and entered into on this 25th day of April, 2019, by and between the **WILLIAMSON UTILITY BOARD** of Post Office Box 659, Williamson, West Virginia 25661-1517 (hereinafter "SELLER"), and **MOUNTAIN WATER DISTRICT** of Post Office Box 3157, Pikeville, Kentucky 41502 (hereinafter "PURCHASER").

WHEREAS, the parties hereto originally entered into a Water Purchase Contract Agreement dated August 27, 1982; and

WHEREAS, that Agreement was amended by agreement of the parties on March 30, 2016; and

WHEREAS, the parties now wish to amend and extend their current Contract, as amended below.

NOW THEREFORE,

W I T N E S S E T H

That for and in consideration of the mutual promises and covenants contained herein, the parties hereto agree as follows:

1. The parties agree that the term of the Water Purchase Contract dated August 27, 1982, shall be extended for a period of *forty* (40) years from its current termination date, or until August 26, 2062.

2. The PURCHASER agrees to pay the SELLER the sum of \$1.73 per thousand gallons of water purchased from the date that this Agreement is entered into until June 30, 2019. From July 1, 2019 through September 30, 2019, the PURCHASER agrees to pay the SELLER a \$1.78 per thousand gallons of water purchased, and from October 1, 2019, until the purchase price is otherwise adjusted, the sum of \$1.83 per thousand gallons of water purchased.

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3. All of the other terms and conditions of the parties' 1982 agreement, as amended in 2016, shall remain the same.

IN WITNESS WHEREOF, the parties hereto acting under authority of their respective governing bodies, have caused this Amendment to be duly executed in two counterparts, each of which shall constitute an original the day and year first above written.

Attested:

Meredith Anderson
MEREDITH ANDERSON, City Clerk

SELLER:

CITY OF WILLIAMSON

By: Charles Hatfield
CHARLES HATFIELD

Its: Mayor

Attested:

John Tackett
Secretary

PURCHASER:

MOUNTAIN WATER DISTRICT

By: Michael Blackburn
MICHAEL BLACKBURN

Its: Chairperson

PUBLIC SERVICE COMMISSIONER

APPROVAL:

By: _____

Its: _____

Date: _____

